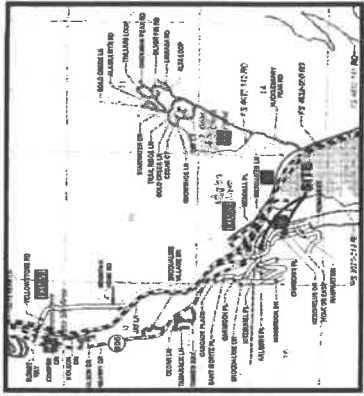


SP-19-00002

# RAMPART ROW SHORT PLAT

A PORTION OF THE WEST 1/2 OF SECTION 15,  
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
KITITAS COUNTY, WASHINGTON



## LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND IRON PIPE
- FOUND IRON ROD
- FOUND IRON ROD & CAP, L8 45603,  
UNLESS OTHERWISE NOTED
- FOUND MAG NAIL & WASHER, L5 45603
- SET 60° IRON ROD & CAP, L5 45603
- (R) RADIAL BEARING

## SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF EAST PEAK DEVELOPMENT, LLC IN FEB. 20, 20.

DUSTIN L. PIERCE  
CERTIFICATE NO. 45503  
DATE

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS DAY OF 20, AT M.  
IN BOOK OF AT PAGE AT THE REQUEST OF

DUSTIN L. PIERCE  
SURVEYOR'S NAME  
JERARD V. PETIT  
County Auditor  
Deputy County Auditor

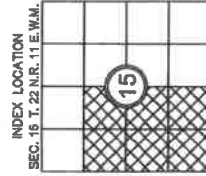


Western Washington Division  
165 NE Juniper Street, Ste. 201 - Bellingham, WA 98227 • PH: (425) 372-0250  
Eastern Washington Division  
407 Sullivan Blvd. • CBE Bunk, WA 98922 • PH: (509) 674-7433

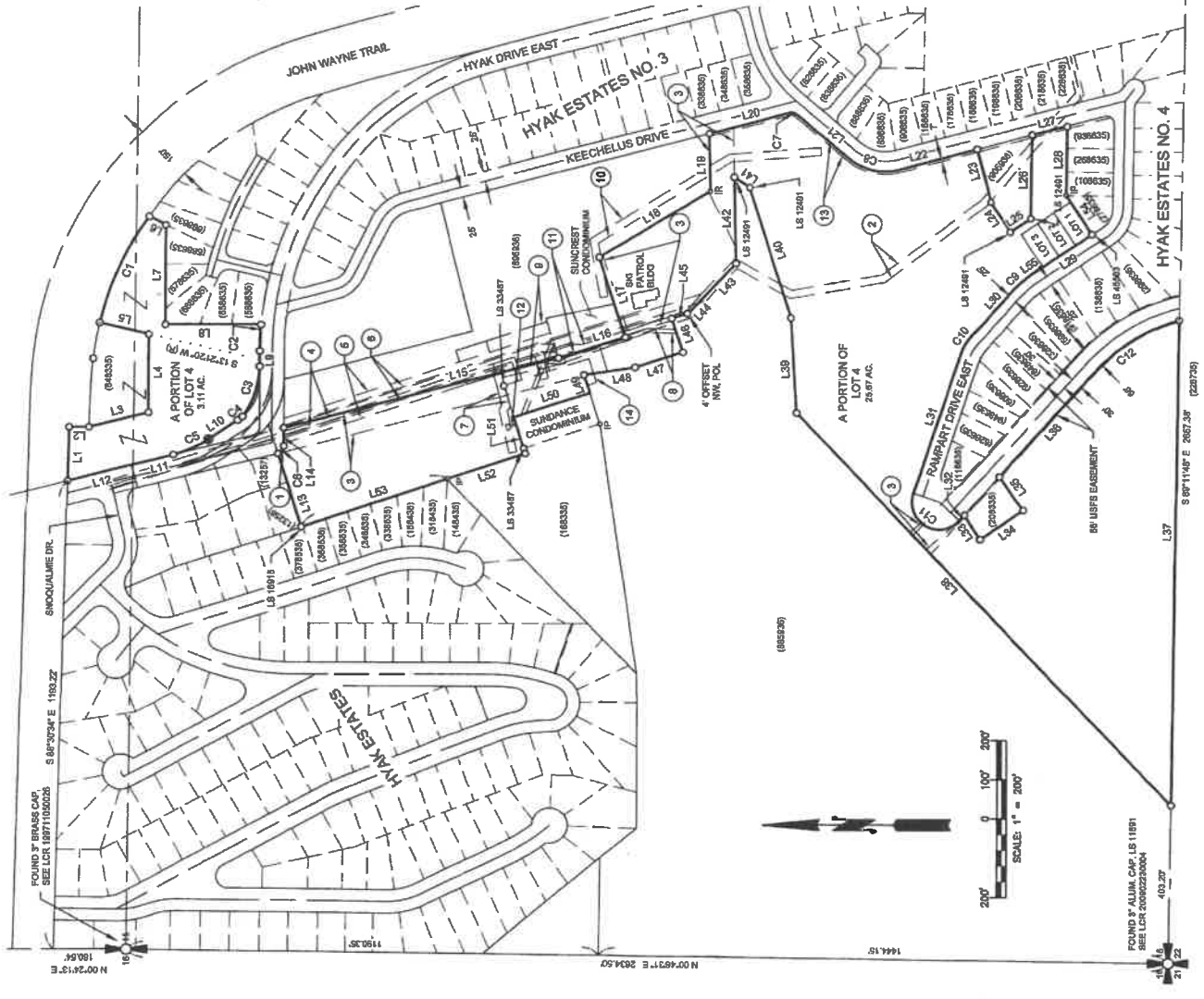
## RAMPART ROW SHORT PLAT

PREPARED FOR  
EAST PEAK DEVELOPMENT LLC  
A PORTION OF THE WEST 1/2 OF SECTION 15,  
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
KITITAS COUNTY, WASHINGTON

DRAWN BY	G.W.	DATE	02/2020	JOB NO.	19026
CHKD BY	M.K.K./D.L.P.	SCALE	1" = 200'	SHEET	1 OF 4



CAUC. NOT  
FOUND OR SET












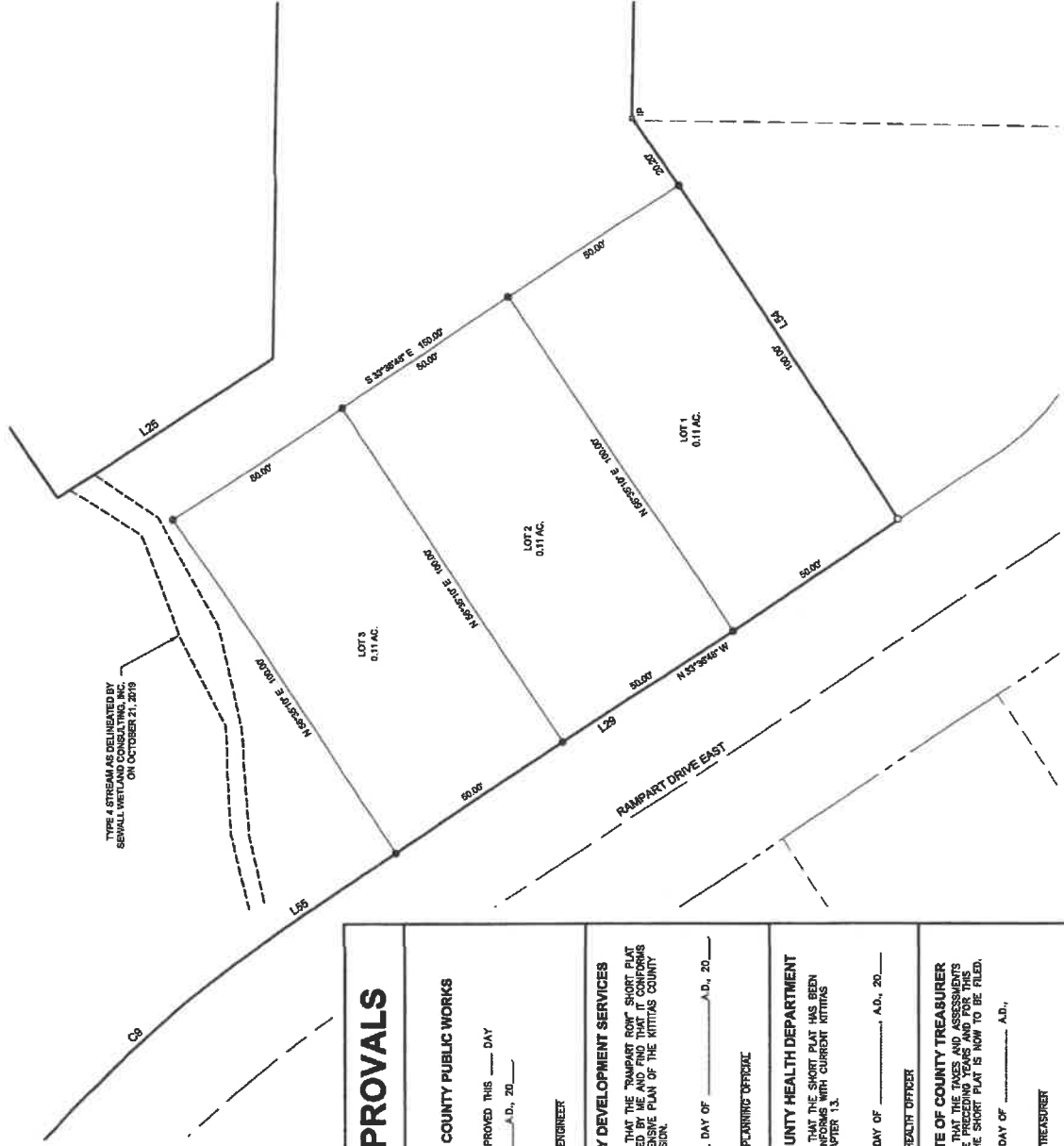
FOUND 3" ALUM. CAP, L5 1181  
SEE LCR 20060220004  
4.03.20'

**RAMPART ROW SHORT PLAT**  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

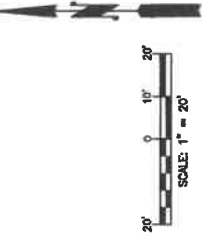
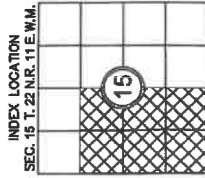
SP-19-00002

**LEGEND**

-  SECTION CORNER, AS NOTED
-  QUARTER CORNER, AS NOTED
-  QUARTER CORNER, AS NOTED
-  FOUND IRON PIPE
-  FOUND IRON ROD
-  FOUND IRON ROD & CAP, LS 46503,  
UNLESS OTHERWISE NOTED
-  FOUND MAG NAIL & WASHER, LS 46503
-  SET 6/8" IRON ROD & CAP, LS 46503
-  (R) RADIAL BEARING



TYPE 4 STREAM AS DELINEATED BY  
 SEWALL WETLAND CONSULTING, INC.  
 ON OCTOBER 21, 2019



**APPROVALS**

**KITTITAS COUNTY PUBLIC WORKS**

EXAMINED AND APPROVED THIS \_\_\_\_ DAY  
 OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT SERVICES**

I HEREBY CERTIFY THAT THE "RAMPART ROW" SHORT PLAT  
 HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS  
 TO THE REQUIREMENTS OF THE KITTITAS COUNTY  
 PLANNING COMMISSION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY PLANNING OFFICIAL

**KITTITAS COUNTY HEALTH DEPARTMENT**

I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN  
 EXAMINED AND CONFORMS WITH CURRENT KITTITAS  
 COUNTY CODE CHAPTER 13.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY HEALTH OFFICER

**CERTIFICATE OF COUNTY TREASURER**

I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN  
 FILED FOR THE PRECEDING YEAR AND THAT THE  
 TAXES PAID FOR THE PRECEDING YEAR AND FOR WHICH  
 YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED,

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D.,  
 20\_\_\_\_

KITTITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO. 198335

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_ AT \_\_\_\_ M.  
 IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF

AUSTIN L. BERGE  
 SURVEYOR'S NAME

SEBASTIAN V. PETTIT  
 County Auditor

Deputy County Auditor



Western Washington Division  
 165 NE Inglewood Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250  
 Eastern Washington Division  
 407 Swilshater Blvd. • Ckt. Blum, WA 98922 • Ph: (509) 674-7433

**RAMPART ROW SHORT PLAT**

PREPARED FOR  
 EAST PEAK DEVELOPMENT LLC  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

KITTITAS COUNTY	DATE	JOB NO.
DIV BY	19026	
G.W.	SCALE	SHEET
M.K.K./D.L.P.	1" = 20'	2 OF 4

**RAMPART ROW SHORT PLAT**  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITITAS COUNTY, WASHINGTON

PROPERTY OWNER:  
 EAST PEAK DEVELOPMENT, LLC  
 A WASHINGTON STATE LIMITED LIABILITY COMPANY  
 3421 STONE WAY N UNIT E  
 SEATTLE WA 98103-8050

PROCESSED BY:  
 MAP NO. 22-11-1803-0001  
 4 LOTS

WATER SOURCE: SNOQUALMIE PASS UTILITY DISTRICT  
 WATER TREATMENT PLANT  
 ZONE P.A.U.D., COMMERCIAL FOREST, RESIDENTIAL & LAIRWOOD TYPE 1

LEGAL DESCRIPTION PER NEXT TITLE & ESCROW COMPANY ORDER NO. N0WA-0321726:  
 PARCEL 28 OF THAT CERTAIN SURVEY AS RECORDED JUNE 8, 2016, IN BOOK 41 OF SURVEYS, PAGES 144 THROUGH 147, UNDER  
 AUDITORS FILE NO. 20190600015, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE WEST 1/2 OF  
 SECTION 15, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON  
 BITUATE IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

**SURVEY NOTES:**

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE BATSIPYNO  
 THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A SHORT PLAT SUBMITTED SEPARATELY TO KITITAS  
 COUNTY.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE 57.3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS  
 OR EXCEEDS STANDARDS PER WAC 332-130-080.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR  
 OTHERWISE.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
  - BOOK 4 OF PLATS, PAGES 36-37, APR. 241703
  - BOOK 4 OF PLATS, PAGES 44-45, APR. 248832
  - BOOK 4 OF PLATS, PAGES 55-56, APR. 330174
  - BOOKS OF PLATS, PAGES 16-19, APR. 354007
  - BOOKS OF PLATS, PAGES 20-23, APR. 354007
  - BOOK 8 OF PLATS, PAGES 4-10, APR. 48330
  - BOOK 8 OF PLATS, PAGES 140-151, APR. 1096627007
  - BOOK 20 OF SURVEYS, PAGES 16-17, APR. 266759
  - BOOK 41 OF SURVEYS, PAGES 133-142, APR. 201925240034
  - BOOK 41 OF SURVEYS, PAGES 144-147, APR. 201925260016
- ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.  
 THE BASIS OF BEARINGS IS ESTABLISHED PER THE FOUND MONUMENTS ALONG THE WEST BOUNDARY LINE OF THE  
 SOUTHWEST QUARTER OF SECTION 15.

**HORIZONTAL DATUM:**

BEARINGS ON THIS SURVEY ARE REFERENCED TO THE WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH  
 ZONE), N.A.S. 83 (2011). ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR  
 (SFF) OF 0.99977866, MULTIPLY SFF BY GROUND DISTANCE TO OBTAIN GRID DISTANCE.

**SHORT PLAT NOTES:**

- A PUBLIC UTILITY EASEMENT 6 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL  
 BE THE EXTENSION PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT. UNLESS SAID  
 EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER ROW 17, 16.16 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS  
 WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF  
 AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS  
 REQUIREMENTS. SEE THE KITITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING  
 ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THIS ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE.
- THE APPROVAL OF THIS DIVISION OF LAND BY THE SNOQUALMIE PASS UTILITY DISTRICT IS SUBJECT TO THE  
 WATER EXTENSION BEING AVAILABLE FOR THIS PLAT. AS ANY PORTION THEREOF WILL NOT BE SUBJECT TO  
 CUMULATIVE BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
- NO VARIANCES FOR SETBACK ENCROACHMENT SHALL BE APPROVED FOR ANY LOTS CREATED BY THIS SHORT PLAT.  
 ENVIRONMENTAL AND STATUTORY REVIEW MAY BE REQUIRED FOR ALL CURRENT AND FUTURE DEVELOPMENT.  
 CONSTRUCTION AND IMPROVEMENTS. THE APPLICANT AND/OR ALL FUTURE OWNERS OF ANY LOT OR LOTS WITHIN  
 THIS SHORT PLAT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, LICENSES, AND REGULATIONS.  
 INVESTIGATE FOR, AND OBTAIN FROM THE APPROPRIATE AGENCY OR THEIR REPRESENTATIVE, ALL REQUIRED  
 PERMITS, LICENSES, AND APPROVALS FOR ANY DEVELOPMENT, CONSTRUCTION, AND/OR IMPROVEMENTS THAT  
 OCCUR WITHIN THE BOUNDARIES OF THIS SUBDIVISION.

CURVE #	RADIUS	LENGTH	DELTA
C1	504.83	288.50	21°14'00"
C2	503.00	68.87	4°17'21"
C3	220.00	135.96	33°24'30"
C4	120.00	14.47	6°54'20"
C5	270.00	62.21	20°17'12"
C6	20.00	22.59	79°16'58"
C7	20.00	10.00	64°00'53"
C8	160.00	143.16	54°40'53"
C9	300.00	73.74	14°05'00"
C10	125.00	51.27	23°30'00"
C11	70.00	191.26	165°30'00"
C12	431.59	244.73	32°29'21"

LINE #	DIRECTION	DISTANCE
L41	N 54°22'29" E	48.02
L42	S 89°53'14" W	230.89
L43	S 47°02'39" E	117.30
L44	S 48°40'09" E	64.87
L45	S 17°07'51" E	44.81
L46	N 72°02'09" E	90.00
L47	S 17°07'51" E	125.00
L48	S 8°45'09" E	128.70
L49	S 72°05'48" W	48.24
L50	S 17°02'22" E	200.12
L51	N 11°26'56" E	98.86
L52	S 17°04'52" E	265.94
L53	S 17°04'52" E	318.20
L54	N 83°35'45" W	128.20
L55	N 33°59'45" W	27.55

LINE #	DIRECTION	DISTANCE
L21	N 40°01'18" E	168.48
L22	N 14°23'34" W	204.23
L23	N 75°24'28" E	138.61
L24	N 06°33'24" E	97.83
L25	N 33°44'44" W	62.69
L26	N 89°06'41" W	212.84
L27	N 14°35'34" W	91.22
L28	N 89°21'40" W	178.14
L29	N 33°39'46" W	177.25
L30	N 47°11'48" W	153.23
L31	N 71°11'48" W	373.84
L32	S 47°41'40" E	118.88
L33	S 87°48'12" W	73.11
L34	S 31°41'30" E	133.60
L35	N 54°18'12" E	100.00
L36	S 47°41'40" E	358.66
L37	S 89°11'48" E	1204.68
L38	S 48°18'30" W	1381.88
L39	S 86°30'31" W	243.11
L40	N 77°13'00" E	347.61

LINE #	DIRECTION	DISTANCE
L1	S 89°20'34" E	137.16
L2	S 0°35'05" W	50.01
L3	S 14°08'26" E	160.00
L4	S 89°53'13" E	200.00
L5	N 1°20'11" E	123.25
L6	S 20°43'06" W	47.17
L7	N 89°53'13" W	203.54
L8	N 0°05'47" E	254.71
L9	S 89°53'13" E	40.89
L10	S 34°20'35" E	86.59
L11	S 14°08'26" E	108.25
L12	S 14°08'26" E	163.29
L13	N 72°17'13" E	194.87
L14	S 89°53'13" E	48.33
L15	S 14°07'16" E	727.39
L16	N 17°40'22" W	173.00
L17	S 72°19'08" W	213.77
L18	N 31°17'00" W	324.29
L19	S 86°45'08" W	148.28
L20	N 14°35'34" W	208.43

**EASEMENT NOTES**

- 60 FOOT ACCESS EASEMENT, APR. 350168
- 20 FOOT SEWER EASEMENT, APR. 351534
- MULTIPLE EASEMENTS, APR. 551003
- 10 FOOT ELECTRICAL EASEMENT, APR. 395720
- 30 FOOT PARKING EASEMENT, APR. 468431
- 30/24 FOOT INGRESS/EGRESS AND UTILITY EASEMENT, APR. 384975
- 20 FOOT WATER LINE & HYDRANT EASEMENT, APR. 108810230002
- 10 FOOT ELECTRIC UTILITY EASEMENT, APR. 201011020024
- 90 FOOT PARKING EASEMENT, APR. 468528 & 511086
- 20 FOOT WATER UTILITY EASEMENT, APR. 468432
- 20 FOOT SEWER UTILITY EASEMENT, APR. 464338
- NON-EXCLUSIVE EASEMENT FOR SURROUNDING CONDOMINIUMS, APR. 201811100008 (PROPANE)
- 7.0 FOOT UTILITY EASEMENT, PUESET SOUND ENERGY, APR. 476572
- PARKING EASEMENT, APR. 384874

AUDITOR'S CERTIFICATE  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_, WA.  
 IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
 SURVEYOR'S NAME  
 \_\_\_\_\_  
 COUNTY AUDITOR  
 \_\_\_\_\_ Deputy County Auditor



Western Washington Division  
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250  
 Eastern Washington Division  
 407 Swisher Blvd. • Clb Blum, WA 98922 • Ph: (509) 674-7433

**RAMPART ROW SHORT PLAT**  
 EAST PEAK DEVELOPMENT LLC  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.

KITITAS COUNTY	DATE	JOB NO.
DWN BY	02/2020	19026
G.W.	SCALE	SHEET
M.K.K./D.L.P.	N/A	3 OF 4

**RAMPART ROW SHORT PLAT**  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

SP-19-00002

**ADJACENT PROPERTY OWNERS:**  
 (ADDRESS OR PARCEL NUMBER)

- (188353) JELLENIE R TREWET ETUX & MICHAEL B FISCHER ETUX 14616 15600 PL SE 216 MELODY LN WENATCHEE WA 98855-7242
- (698655) MELANIE GRIFFITH & JEFFREY W GRIFFITH PO BOX 321 TACOMA WA 98422-4212
- (698655) TODOR TOPOLEMANU ETUX & TODOR TOPOLEMANU 407 E FERDINAND ST 604 TEL WA 98108
- (188353) KITTITAS HOMEOWNERS ASSOCIATION % DON HAWORTH CPA BURLINGTON WA 98223
- (278353) JERRY C PUSKALICH ETUX 29126 8TH PL W C WOODWAY WA 98208
- (1427) TRECOSCHER LLC 3002 TRECOSCHER UNIVERSITY PLACE WA 98485-1600
- (698655) LARRY L REBICK ETUX PO BOX 142 SNOQUALMIE PASS WA 98065-0142
- (698655) KYLE FREEMAN SNOQUALMIE PASS WA 98068
- (188353) BROWN V MURDESAN II 703 S 18TH ST REDTOWN WA 98055-3002
- (188353) BROWN V MURDESAN II 703 S 18TH ST BELLEVUE WA 98004-2879
- (698655) URBAN HABSETT PO BOX 1973 HOSEA LAKE WA 98837-0168
- (281935) WENATCHEE NATIONAL FOREST 216 MELODY LN WENATCHEE WA 98851
- (188353) MELANIE GRIFFITH & JEFFREY W GRIFFITH PO BOX 321 TACOMA WA 98422-4212
- (188353) EARLE SEPANANTE SHARE TRUST % GREGORY VAHON WA 98272-7086
- (698655) EARLE SEPANANTE SHARE TRUST % GREGORY VAHON WA 98272-7086
- (698655) ERIC SWENSON ETUX SNOQUALMIE PASS WA 98068
- (698655) ERIC SWENSON ETUX SNOQUALMIE PASS WA 98068
- (698655) EDWARD HOLMES 3202 E AMES LAKE DR NE REDMOND WA 98053-9142
- (698655) JEFFREY W WILSON ETUX LLC 3645 STONE HILL LN SE SEATTLE WA 98103-9260
- (698655) ROBERT WALL SPOYER ETUX 8210 24TH AVE NE REDMOND WA 98053
- (698655) WALLACE INVESTMENT PROPERTIES LLC 10000 BELLEVUE BLVD BELLEVUE WA 98004-5800
- (698655) EXEMPT FAMILY TRUST TRUSTEES 2133 N SHORE RD BELLINGHAM WA 98226-9463
- (698655) DOUGLAS P & SUSAN M ANDROVICH 16516 NE 117TH ST REDMOND WA 98055-2733
- (698655) JEFFREY W WILSON ETUX LLC PO BOX 321 TACOMA WA 98422-4212
- (698655) JOSEPH J PEKARA ETUX PO BOX 181 SNOQUALMIE PASS WA 98065-0161
- (285535) JOSEPH G & JO ANNE K ATAWAY PO BOX 177 SNOQUALMIE PASS WA 98065-0227
- (698655) PAMELA W MAUER 7411 CAYENNE RD SW SEATTLE WA 98107-2444
- (698655) RUI KALOUSIDIAN 3309 NW ASHLAND DR BEAVERTON OR 97005-4619
- (698655) ANDREI KUBAL KALOUSIDIAN 20000 15TH AVE NE SEATTLE WA 98125-2648
- (698655) ANDREW M ANDERSON TRUST 7438 NE 120TH ST KIRKLAND WA 98034-4729
- (698655) BENJAMIN DAINE BEBERT 213 4TH AVE SW PACIFIC WA 98041-1536
- (698655) DONALD F DANIELS 148 NW 29TH ST SEATTLE WA 98107
- (188353) WESTERN INVESTMENT LLC 2143 N 90TH ST SEATTLE WA 98103-1114
- (698655) ROBERT C GIBSON ETUX PO BOX 88 SNOQUALMIE PASS WA 98068
- (698655) MICHAEL BEFFLOY ETUX 1410 24TH AVE NE SAMMAMISH WA 98074
- (698655) LLOYD D HOLMAN ETUX SNOQUALMIE PASS WA 98068

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT EAST PEAK DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER, IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HERIN DESCRIBED. IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_ A.D., 20\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ S.S. COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_ DAY OF \_\_\_\_ A.D., BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_, TO ME KNOWN TO BE THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, AND FOR PURPOSES THEREIN MENTIONED, AND ON DATH STATED THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_ RESIDING AT \_\_\_\_\_ BY APPOINTMENT EXPIRES \_\_\_\_\_

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ AT \_\_\_\_ M. IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ SURVEYOR'S NAME \_\_\_\_\_ JERARD Y. PETIT Deputy County Auditor

**Encompass**  
 ENGINEERING & SURVEYING  
 Western Washington Division  
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0230  
 Eastern Washington Division  
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433

**RAMPART ROW SHORT PLAT**  
 EAST PEAK DEVELOPMENT LLC  
 A PORTION OF THE WEST 1/2 OF SECTION 15,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G.W.	02/2020	19026
CHKD BY	SCALE	SHEET
M.K.K./D.L.P.	N/A	4 OF 4